



Our Ref : RFP:06/08/2022/NI  
Enquiry : Tinny Matsimela  
Tel No : 012 843 0154  
E-mail : [tmatsimela@siu.org.za](mailto:tmatsimela@siu.org.za)

Dear Prospective Bidders

**RE: PANEL OF EXPERTS SERVICES FOR SIU FOR A PERIOD THIRTY  
SIX (36) MONTHS- TENDER NUMBER RFP:06/08/2022/NI**

1. This serves to inform prospective bidders that the closing date of the inquiries of the appointment of Panel of Experts for Governance Risk and Compliance Specialist - POE.15 with a closing date of the 14 September 2022 has been extended to 16 September 2022
2. The consolidated inquiries and the SIU responses will be uploaded on the 20 September 2022..
3. Should you require further clarity, please do not hesitate to contact Supply Chain Management.

Yours faithfully

**GRAHAM LOUW**

**SENIOR MANAGER: SCM**

Pretoria: 74 Watermeyer Street, Rentmeester Building, Meyers Park, 0183 | Eastern Cape: Sanlam Park, 59 Western Avenue, Vincent  
KwaZulu-Natal: 214 Dr Pixley Kasame Street, Durban Central, Durban, 4001 10<sup>th</sup> Floor Liberty Towers | Free State: 195 Nelson Mandela Drive, Telkom House  
(College Square), Bloemfontein | Mpumalanga: 25 Samora Machel Drive, Mbombela Centre, 4th floor, Mbombela, 1200 | Limpopo: Ground Floor,  
Moolman 500 Building, 31 Mark Street, Polokwane, 0070 | Western Cape: 1<sup>st</sup> Floor, Bytes Technology Building Raapenberg Road Golf Park, Pinelands, 7405  
North West: 1<sup>st</sup> Floor, Protea Office Park, Sekame Road, Mahikeng | Mthatha: 13<sup>th</sup> Floor, PRD Building, Sutherland Street, Mthata, 5100

Hotline: 0800 037 774 | [www.siu.org.za](http://www.siu.org.za) | [info@siu.org.za](mailto:info@siu.org.za)

**The State's preferred and trusted anti-corruption forensic investigation and litigation agency**

**Addendum received by the Bidder and the contents thereof included in the Request for Proposal (RFP)**

**Signature(s)**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Name(s)**

**Date**

\_\_\_\_\_

**Capacity**

\_\_\_\_\_

**(Name of organization)**

**“Please include a signed copy of the Addendum with the Submission”**